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## BIB DATA SHEET

CONFIRMATION NO. 6676

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|--|---|--|---------------------------------|--|-------------------------|-------------------------------|
| 10/552,422   | 10/07/2005  | 424  | 1615                            | 044-P001   |                         |                               |
| <b>RULE</b>  |   |  |                                 |  |                         |                               |
| <b>APPLICANTS</b><br>Vinod Chintamani Malshe, Maharashtra, INDIA;<br>Padma Venkitachalam Devarajan, Maharashtra, INDIA;<br>Sayalee Ranjan Shastri, Maharashtra, INDIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IN04/00097 04/07/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>INDIA 355/MUM/2003 04/10/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>09/09/2006 |   |  |                                 |  |                         |                               |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b>     | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | INDIA                           | 1  | 18                      | 1                             |
| Verified and   | /CARALYNNE E<br>HELM/<br>Examiner's Signature   |  | Initials                        |  |                         |                               |
| Acknowledged   |   |  |                                 |  |                         |                               |
| <b>ADDRESS</b><br>Berkeley Law and Technology Group<br>1700 N. W. 167th Place, Suite 240<br>Beaverton, OR 97006<br>UNITED STATES   |   |  |                                 |  |                         |                               |
| <b>TITLE</b><br>Novel Biodegradable Aliphatic Polyesters and Pharmaceutical Compositions and Applications Thereof  |   |  |                                 |  |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                         |                               |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                         |                               |
|  |   |  | <input type="checkbox"/> Credit |  |                         |                               |